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Across

- 1 Tourism aimed at child abuse in other countries. (3,7)
- 8 An act of atrocious cruelty. (8)
- 9 The occurrence of a change for the worse. (4)
- 10 A feeling of intense anger. (4)
- 11 Having the ability to perceive or understand. (10)
- 13 That what magma is called when it reaches the surface. (4)
- 15 In bad taste; vulgar; out of fashion; poor quality. (6)
- 16 Attack someone physically or emotionally. (7)
- 19 A favourite saying of a sect or political group. (5)
- 20 Terminate. (3)
- 21 Serving or intended to coerce. (8)
- 23 A person who has received a degree from a school (high school or college or university). (6)
- 26 First name of the lone woman from South India with rank of Assistant Commandant of RAF. (0904) (6)
- 29 An opening remark intended to secure an advantage for the speaker. (4)
- 30 A sudden and violent collapse. (6)
- 31 That's what 'C' in 'BC' stands for. (7)
- 33 An account of the author's personal experiences. (6)

Down

- 1 That cannot be transgressed or dishonoured. (10)
- 2 Three F's (Free, Fair, Fearless) represent _____. (7)
- 3 Unrestrained and violent. (7)
- 4 Bribing the opponent team so as to win a particular sports match. (5-6)
- 5 A dealer in fabrics and sewing materials. (6)
- 6 Interface consisting of a standard port between a computer and its peripherals that is used in some computers. (4)
- 7 Indicates an affirmative response. (3)
- 12 An unfortunate sufferer from some adverse circumstance. (6)
- 14 An acknowledgment that can be used to say hello or goodbye (aloha is Hawaiian and ciao is Italian). (5)
- 17 Expel or eject (saliva or phlegm or sputum) from the mouth. (4)
- 18 The habitation of wild animals. (4)
- 19 An extravagant comedy in which action is more salient than characterization. (9)
- 22 Praise, glorify, or honour. (5)
- 24 An artful or simulated semblance. (5)
- 25 Holding by the police. (7)
- 27 A defendant in a criminal proceeding. (7)
- 28 A prisoner who is held by one party to insure that another party will meet specified terms. (7)
- 29 Organized persecution of an ethnic group (especially Jews). (6)
- 32 (music) a notation written at the beginning or end of a passage that is to be repeated. (5)

